

ANALYSIS

This ordinance amends Title 6 – Salaries, of the Los Angeles County Code by:

- Adding and establishing the salary for one (1) unclassified classification;
- Restoring and establishing the salary for one (1) employee classification;
- Changing the title and salary of one (1) non-represented classification;
- Changing the salary of three (3) non-represented classifications;
- Changing the item number for one (1) non-represented classification; and
- Adding and/or deleting and changing certain classifications and numbers of ordinance positions in the departments of Health Services and Regional Planning.

JOHN F. KRATTLI
County Counsel

By: 

RICHARD D. BLOOM
Principal Deputy County Counsel
Labor & Employment Division

RDB:kp

Requested: 01-09-13
Revised: 01-23-13

ORDINANCE NO. 2013-0005

An ordinance amending Title 6 - Salaries, of the Los Angeles County Code relating to the addition, deletion, and/or changing of certain classifications in various departments to implement the findings of classification studies.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 6.28.050 is hereby amended to add the following classes:

| ITEM NO. | TITLE | EFFECTIVE DATE | SALARY OR SALARY SCHEDULE AND LEVEL | |
|-------------|--------------------------------|-------------------|-------------------------------------|------------|
| <u>9973</u> | <u>INSPECTOR GENERAL(UC)</u> | <u>02/26/2013</u> | <u>N23</u> | <u>R18</u> |
| <u>1746</u> | <u>STATISTICAL ANALYST AID</u> | <u>02/26/2013</u> | <u>N2M</u> | <u>71J</u> |

SECTION 2. Section 6.28.050 is hereby amended to change the title and salary of the following class:

| ITEM NO. | TITLE | EFFECTIVE DATE | SALARY OR SALARY SCHEDULE AND LEVEL | |
|----------|--|-------------------|-------------------------------------|------------|
| 4456 | <u>ADMINISTRATOR,REGIONAL PLANNING</u> | 10/01/2006 | N23 | R12 |
| | <u>ADMIN DEPUTY,REGIONAL</u> | 04/01/2007 | N23 | S12 |
| | <u>PLANNING(UC)</u> | 07/01/2007 | N23 | S12 |
| | | 01/01/2008 | N23 | S12 |
| | | 01/01/2009 | N23 | S12 |
| | | <u>02/26/2013</u> | <u>N23</u> | <u>R12</u> |

SECTION 3. Section 6.28.050 is hereby amended to change only the salary of the following classes:

| ITEM NO. | TITLE | EFFECTIVE DATE | SALARY OR SCHEDULE AND LEVEL |
|----------|-------------------------------------|-------------------|------------------------------|
| 1412 | HEALTH INFO MGMT ASSISTANT DIRECTOR | 01/01/2006 | 89D |
| | | 10/01/2006 | 90J |
| | | 07/01/2007 | NN 90J |
| | | 01/01/2008 | NN 91K |
| | | 07/01/2008 | NM 91K |
| | | 01/01/2009 | NM 92L |
| | | <u>02/26/2013</u> | <u>NM 96L</u> |
| 1413 | HEALTH INFO MANAGEMENT DIRECTOR | 01/01/2006 | 93D |
| | | 10/01/2006 | 94J |
| | | 07/01/2007 | NN 94J |
| | | 01/01/2008 | NN 95K |
| | | 07/01/2008 | NM 95K |
| | | 01/01/2009 | NM 96L |
| | | <u>02/26/2013</u> | <u>NM 100L</u> |
| 1397 | HEALTH INFO MGMT DIRECTOR, MED CTR | 01/01/2006 | 99D |
| | | 10/01/2006 | 100J |
| | | 07/01/2007 | NN 100J |
| | | 01/01/2008 | NN 101K |
| | | 07/01/2008 | NM 101K |
| | | 01/01/2009 | NM 102L |
| | | <u>02/26/2013</u> | <u>NM 106L</u> |

SECTION 4. Section 6.28.050 is hereby amended to change only the item number for the following class:

| ITEM NO. | TITLE |
|---------------------|------------|
| 5880 <u>5751</u> | PODIATRIST |

SECTION 5. Section 6.78.010 (Department of Health Services – Administration) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|----------|----------------------------|------------------------------------|
| 1003A | 22 <u>21</u> | ADMINISTRATIVE SERVICES MANAGER II |
| 4594A | 22 <u>23</u> | SENIOR STAFF ANALYST,HEALTH |
| 2216A | 80 <u>79</u> | SENIOR TYPIST-CLERK |
| 4593A | 73 <u>74</u> | STAFF ANALYST,HEALTH |

SECTION 6. Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to change only the item number for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|-----------------------|----------------------------|------------|
| 5880A <u>5751A</u> | 1 | PODIATRIST |

SECTION 7. Section 6.78.070 (Department of Health Services – ValleyCare network) is hereby amended to change only the item number for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|-----------------------|----------------------------|------------|
| 5880A <u>5751A</u> | 4 | PODIATRIST |

SECTION 8. Section 6.112.010 (Department of Regional Planning) is hereby amended to change only the title of the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|----------|----------------------------|---|
| 4456A | 1 | ADMINISTRATOR, REGIONAL PLANNING <u>ADMIN DEPUTY, REGIONAL PLANNING(UC)</u> |

SECTION 9. Pursuant to Government Code Section 25123(f), this ordinance shall take effect immediately upon final passage.

*The Executive Office/Clerk of the Board of Supervisors shall insert the effective date for the salary or salary schedule and level in the space provided for the classifications added and compensation changes to Section 6.28.050 of the County Code.

[RECLASSFEB2013KPCEO]

SECTION 10. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Mark Ridley-Thomas

Chairman

ATTEST:

Sachi A. Hamai

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of February 26, 2013 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors Mark Ridley-Thomas
Zev Yaroslavsky
Don Knabe
Michael D. Antonovich

Noes

Supervisors None

Effective Date: February 26, 2013

Operative Date: _____

Sachi A. Hamai

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By *[Signature]*
Deputy



APPROVED AS TO FORM:
JOHN F. KRATTLI
County Counsel

By *[Signature]*
Richard D. Weiss
Chief Deputy County Counsel